MAGE RECORDS William D. Ford Federal Direct Loan Program

U.S. Department of Education

JAN 2 1 1997

OMB No. 1840-0667 Form Approved Exp. Date 12/31/98

IN OFFICE n this form shall be subject WARNING: Any person who knowingly makes a false s night Code and 20 U.S.C. 1097. to penalties which may include fines, imprisonment or bull. Adulthe 1.S.7

Aupuri Universit

32 Federal Direct Stafford/Ford Loan Federal Direct Unsubsidized Stafford/Ford Loan **Promissory Note and Disclosure**

		ALM	31811V				
Section A: To Be Complete	ed By The Borrower						
1. Name (last, first, middle initial) and Address (street, city, state, zip code)				2. Social Security Number			
1				4	18-96-0909		
MURPHY, ERICA L				3. Date of Birth			
116 MINDY LN				12/31/73			
VALLEY AL 36854				4. Area Code/Telephone Number			
				(334) 756-829	90	
12.				Driver's License Number (List state abbreviation first.)			
				AL 5958593			
6. References: You must list to	wo persons with different U.S.	addresses who have know	vn you for at least three	years. The first reference	should be a parent or legal	guardian.	
Name 1.	Clara M	Jurphy		2 Trace	y Kend	rick	
Permanent Address	110 Mind	u lane	>	237	205 solon	Do	
,	Valley	D1 30	SETI	Monto	OVOID POR PA	36117	
City, State, Zip Code		67C 50	624	11/01/10	CE COL-	- 0011 1	
Area Code/Telephone Number	DOM) 1218	-8240		B31 _ Z	180-48108		
Section B: To Be Complete	ed By The School						
7. School Name				8. Loan Period	From: WM/DD/YY To	: MWDDYY	
Auburn University Montgomery				Approved	09/25/96	05/31/97	
9. School Address (street, city,						10. School Code/Branch	
FINANCIAL AI	D OFFI 7300	UNIVERSITY	DR M	ONTGOMERY,	AL 36117	G08310	
The chart helow chows anti-	cipated disbursement amoun	nts and dates. Actual an	nnunte and datae ma	v varv			
				, , , , ,			
•	Anticipated	Loan Amount	Loan Fee	Loan Fee	Net Disbursement	Interest Rate	
•	Disbursement Dates	Approved	Rate	Amount	Amount	·	
Direct							
Subsidized							
Loan							
			•				
	Total						
			1	<u> </u>	1	=_ -	
Direct	09/25/96	\$1333	4.00%	\$53	\$1280	VARIABLE	
Unsubsidized	01/06/97	\$1333		\$53	\$1280		
Loan	03/24/97	\$1334		\$ 53	\$1281		
:	•	#4000		44.55	****		
	Total	\$4000		\$159	\$3841		
I promise to pay the U.S. Departmen	nt of Education all sums (hereafter	"loan" or loans") disbursed ur	derthis and scree to	the terms and conditions of t	his Promissory Note. My signs	uture on this Promissory Note will	
Promissory Note plus interest and o	ther fees which may become due,	as provided in this Promisso	ry Note. serve as my	authorization for my loan	proceeds to be credited to	my student account by the	

attorney's fees and court costs. I understand that I may cancel or reduce the size of my loan by refusing any disbursement that is issued to me. I certify that the total amount of loan that I receive under this Promissory Note will not exceed the allowable annual maximum or cumulative maximum under the Higher Education Act of 1965, as amended.

l understand that this is a Promissory Note. I will not sign this Promissory Note before reading it, even if I am advised not to read this Promissory Note. I am entitled to an exact copy of this Promissory Note and a statement of the Borrower's Rights and Responsibilities. My signature certifies that I have read, understand

11. Loan Identification Number(s)

418960909-U-97-G08310-1-01

Under penalty of perjury, I certify that the information contained in the Borrower Section of this Promissory Note is true and accurate. The proceeds of this loan will be used for authorized educational expenses at the certifying school for the specified loan period. I certify that I do not owe a refund on a Federal Pell Grant, Basic Educational Opportunity Grant, Supplemental Educational Opportunity Grant or a State Student Incentive Grant and that I am not now in default on any loan received under the Federal Perkins Loan Program (including National Defense Student Loans) or the Federal Family Education Loan Program, or if I am in default, I have made repayment arrangements that are satisfactory to the Secretary of the Department of Education. Department of Education.

I UNDERSTAND THAT THIS IS A FEDERAL LOAN THAT I MUST REPAY.

gnature of Borrower